| FLORIDA TRIALS ASSOCIATION | | MEMBERSHIP APPLICATION 202202_ | | |
|---|--|--------------------------------|-----|--|
| Name: | | | | |
| Address: | | | | |
| City: | | | | |
| EMAIL Address: | | | | |
| Date of Birth | | | | |
| Cell #: () | | | | |
| | | | | |
| | | | | |
| Make check pa | yable to: Flor | ida Trials Associatio | on | |
| Circle Manchenskin | (\$20.00 -i1 | | | |
| | Single Membership \$(\$20.00 single membership) Family Membership \$(\$30.00 family membership) | | | |
| Please provide the names of all family n eginning of the season. (Print Name) | iombolo below | AMA # | DOB | |
| Novice | | | ·· | |
| ntermediate | | | | |
| Sportsman | | | | |
| Sportsman A | | | | |
| Advanced | | | | |
| Expert | | | | |
| Champ | | | | |
| Vintage-C | | | | |
| Vintage-B | | | | |